Permit #F00147266

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00147266 **Type of Permit:** FILMING **Release Date:** 01/18/2019

Production Company UNIVERSITY OF SOUTHERN CALIFORNIA

Insured Company Name UNIVERSITY OF SOUTHERN CALIFORNIA

Contact Phone No. 1 213-740-2895
Contact Phone No. 2
Fax 213-740-7308
Address 851 DOWNEY WAY, HSH 300
LOS ANGELES, California 90089

Production Title WHISPERED NOTHINGS

Type of Production Student

Producer Arnika Rahman

Director Hayley Hughes

1st AD Jack Eubanks

Production Manager Arnika Rahman

FilmL.A. Coordinator Ramona Jones

Location Manager Arnika Rahman
Primary Phone Mobile - 323-304-0850
Secondary Phone

Location Assistant Hayley Hughes
Primary Phone Mobile - 818-516-118
Secondary Phone Mobile - 323-304-0850

Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE	$26.00

Total Permit Fee $26.00

Number of Locations 1

NOT A PERMIT

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Summary Information

Location

Permit Number	F00147266	**Location Manager**	Arnika Rahman
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 323-304-0850
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	WHISPERED NOTHINGS		

Location Address 2413 Foothill Blvd, La Crescenta-Montrose, CA, 91214

Location Type Motel

Location Description MOTEL

Film Dates 1/19/2019 - 1/20/2019 09:00 - 21:00 2 days

Open or Closed to the Public Open

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents
USC Student Certification ' Whispered Nothings'- Arnika Rahman.pdf
USC- 'Whispered Nothings'- 2413 Foothill Blvd.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	3

Personnel on Location

Type	Quantity
Cast	1
Crew	5
LA County Field Inspection	1

Filming Activities Camera on sticks; Equipment on property; Interior Dialogue; Interior motion without sound; Interior establsihing shots. ; All activity to take place on private property. ; Filming in Hotel Rm #11. ;

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Production Title	WHISPERED NOTHINGS		

Jurisdiction	**Political:** Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County
Thomas Guide	**Page:** 534	**Grid:** G2	
Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver	
Coordinator Note	LA County Fire #19-0105-63.		
Coordinator Note	Per LA County Fire Department, (2) 2A 10BC Fire Extinguishers are required. Extinguishers must be on set for the duration of the film shoot.		
Parking	**Base Camp** Location Type : Filming Location	**Crew Parking** Location Type : Filming Location	

NO PERMIT

USC School of Cinematic Arts

STUDENT PRODUCTION OFFICE
Telephone: 213.740.2895
Fax: 213.740.7308
Email: spo@cinema.usc.edu

STUDENT CERTIFICATION

Falsifying information or using an invalid production number is a violation of the student conduct code. Production numbers may only be used for the class for which they are assigned.

Date: 1/16/2019 (Expires after 30 Days)

This is to certify that Arnika Rahman is enrolled in CTPR 310
NAME OF STUDENT CLASS NO.

for the Spring, 2019 semester and is engaged in the production of an authorized
FALL/SPRING/SUMMER YEAR

student project, USC Production Number: 191-310-3049
PRODUCTION NO. [xxx-xxx-xxxx]

entitled "Whispered Nothings".
TITLE OF THE PRODUCTION

The number of cast and crew members: 1 – 3 / (4 – 10) / 10+ .
PLEASE CIRCLE ONE

The following individuals are members of the crew who are authorized to use this form:

NAME	POSITION	PHONE NUMBER
Arnika Rahman	Cinematographer	323-304-0850
Hayley Hughes	Director	818-516-1188

Student productions undertaken by SCA students are for instructional purposes only and are not intended for any commercial use. **USC retains the copyright to the above stated student produced project.**

Student Signature: Arnika Rahman Date: 1/16/2019

Permit #F00147266

SPO STAFF USE ONLY

USC ID Number: 6086862485 Number of CREW members certified: _____

Sincerely,

USC SCHOOL OF CINEMATIC ARTS
STUDENT PRODUCTION OFFICE

SPO STUDENT PRODUCTION OFFICE SCHOOL OF CINEMATIC ARTS UNIVERSITY OF SOUTHERN CALIFORNIA

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NOTICE OF STUDENT FILMING

We, the student filmmakers named below on this form, are planning to film a student production in your neighborhood. We are applying for all necessary permits and agree to maintain all legally-required liability insurance. Additionally, all personnel required to ensure public safety will be on location. We will abide by all County or City filming rules and any specific guidelines applicable to your neighborhood.

We will make every effort not to disturb you and will treat your neighborhood with the respect it deserves. Thank you in advance for your hospitality and cooperation while we are filming on your street.

When filming on-location in the County or City of Los Angeles, advance notice must be provided to all residents, merchants and/or businesses within a 500 foot radius of the filming location. Exceptional filming activities, such as simulated gunfire, may require us to notify a wider area.

We will be filming scenes for the following production/project.

PROJECT TITLE	Whispered Nothings					
FILMING ADDRESS	2413 Foothill Blvd, La Crescenta, CA 91214					
DATE(S)	01/19/19, 01/20/19					
HOURS	FROM	09:00	AM / PM	TO	09:00	AM / PM

Description of scenes & parking:

We are filming interior scenes of an actress walking around the motel room. Vehicles will be parked on private prope

**** ALL CAST, CREW AND PERSONAL VEHICLES WILL PARK ON (PRIVATE) PROPERTY ONLY ****

If you have any questions and/or concerns regarding this production, please contact us using the information provided below.

Arnika Rahman	(323) 304-0850
Name of Primary Student Contact	Daytime Phone #
USC/ Joe Wallenstein	(213) 740-1298
Name of School/Class Administrator	Daytime Phone #

You may also contact FilmL.A., the City/County's official film permit coordinator at (213) 977-8600, 24 hours per day, 7 days per week, for assistance.

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